



GEOPHYSICAL EXPLORATION COMPLETION REPORT - FORM GE 6A

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51456 (03-2011)

-												
Permit No. 97-0317												
	1					In =						
Shot Hole Operations				*Non-Explosive Operations								
N/A				Vibrose	is							
SECTION 1												
Geophysical Cont	tractor											
Paragon Ge	ophysica	Services	, Inc.									
Project Name and Number County(s)												
DSA 2-D Stu	utsman Ph	nase II				Stutsman						
Township(s)						Range(s)						
137 Nor	th					67 V	Vest					
Drilling and Plugg	ing Contracto	ors										
N/A												
Date Commenced						Date Compl	eted					
March 8, 202	23					March 1	10, 2023					
SECTION 2												
First S.P.#						Last S.P.#						
Loaded Holes (Un	detonated SI	not Points)										
N/A												
S.P.#'s												
Charge Size												
D												
Depth												
Reasons Holes Were Not Shot												
SECTION 3												
Flowing Holes and	or Blowouts											
S.P.#'s												
N/A												
Procedure for Dive	ging Flowing	Holos and/o	r Planauta									
Procedure for Plugging Flowing Holes and/or Blowouts N/A												
Inglisia a 7.5 – 1	- UCCC 1:					11-1-5			1. " :			
Include a 7.5 minut Individual shot hole	te USGS topo e, SP #, line #	ograpnic qua t, and legal lo	orangie map ocation.	or a comput	er generated	post-plot fac	csimile of the	approximate	e scale displa	ayıng eacl	ח	

^{*}Non-Explosive Operations - Complete Section 1 and Affidavit (Form GE 6B).

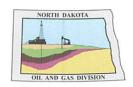
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GEOPHYSICAL EXPLORATION AFFIDAVIT OF COMPLETION REPORT - FORM GE 6B

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51456 (03-2011)

	PERMIT NAME (Re	quired):	DSA 2-D Stutsman Phase 2				
	PERMIT NU	JMBER:9	7-0317				
AFFIDAVIT OF COMPLETION (GEOPHYSICAL CONTRACTOR)							
STATE OF	Kansas)						
COUNTY OF	Sedgwick)						
Before me,	David Rich		_, a Notary Public in and for the said				
County and Sta	ate, this day personally appeared		Aaron Bateman				
who being first	duly sworn, deposes and says that	(s)he is employed	by				
	Paragon Geophysical Services, Inc.		that (s)he has read North Dakota				
	Section 38-08.1, that the foregoing						
accordance wit	th North Dakota Administrative Co	ode Rule 43-02-	12 and that the statements on				
the reverse sid	le of this document are true.						
			ntractor Representative				
Subscribed in m	ny presence and sworn before me th	nis <u>20¹</u>	day of March, 2023.				
My Commission	DAVID ALLEN RICH Notary Public, State of Kansas My Appointment Expires OC/123/2026 DEXPIRES OC/123/2026	Notary Public	Daniel Rich				





March 3, 2023

Aaron Bateman President Paragon Geophysical Services, Inc. 3500 N. Rock Rd., Bldg. 800, Ste B Wichita, KS 67226

RE: DSA 2-D STUTSMAN PHASE II GEOPHYSICAL EXPLORATION PERMIT #97-0317 STUTSMAN COUNTY

NON-EXPLOSIVE METHODS

Dear Mr. Bateman:

Be advised that your Geophysical Exploration permit is conditionally approved; effective for one year from March 3, 2023.

PERMIT STIPULATIONS:

- Paragon Geophysical must obtain approval from Stutsman County to perform geophysical operations on the county roads.
- Pursuant to NDAC 43-02-12-05 (DISTANCE RESTRICTION) Nonexplosive exploration methods may not be conducted less than 300 feet from water wells, buildings, underground cisterns, pipelines, and flowing springs.
- In addition, pursuant to NDAC 43-02-12-06 (NOTIFICATION OF WORK PERFORMED), "The director is authorized to suspend operations of the entire geophysical project, or any portion thereof, if further activity will cause excessive damage to the surface of the land".

Review the following conditions for your permit:

- 1. A pre-program meeting with state seismic inspector Tom Torstenson is required. You must contact him at 701-290-1546 (cell) or 701-227-7436 at least 24 hours prior to any exploration operations. Also, a copy of the entire permit is required for all contractors at the pre-program meeting.
- 2. All variances for distance restrictions are to be furnished, and a pre-plot map displaying any source points that do not comply with the distance restriction rule must be supplied to the inspector.

- 3. The following information must be submitted within 30 days of the completion of the project by the Geophysical Company:
 - a. Completion Report,
 - b. Completion Affidavit,
 - c. Post Plot Map. It must show all water wells, buildings, underground cisterns, pipelines, and flowing springs that fall within the program area and within one half mile of the perimeter of the program.
 - d. Must provide a GIS layer using NAD83 in an Esri shape file format and an Image file (.img) on a Flash Drive or email: ttorstenson@nd.gov with all source and receiver points,
- 4. The permit agent shall notify the operator of the land at least seven days before commencement of any geophysical exploration activity, unless waived by mutual agreement of both parties. The notice must include the approximate time schedule and the location of the planned activity.
- 5. Information regarding the location of water wells, springs, etc.; refer to the following ND State Water Commission Mapservice website, at: http://mapservice.swc.state.nd.us/
- 6. The entire permit can be viewed, as well as the status of various seismic projects in the state, at: https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp

Should you have any questions regarding this matter, feel free to contact me at 701-328-8020, or Tom Torstenson at the number listed in paragraph 1.

Sincerely,

Todd L. Holweger

Permit Manager/Geophysical Supervisor

Received



1) a. Company

GEOPHYSICAL EXPLORATION PERMIT - FORM GE 1

Address

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51459 (03-2011)

FER 2 7 2023

ND Oil & Gas

1) a. Company	:! O! I	Address	D - 1 D11 - 000 1			Division		
Paragon Geophys	ical Services Inc.		Road. Bldg. 800 S	Ste B Wid		6		
Contact Aaron Bateman		Telephone 316.636.5552			Fax			
Surety Company		Bond Amount			Bond Number			
Arch Insurance		Bond Amount	\$50	0,000.00				
2) a. Subcontractor(s)		Address		-,000.00	Telephone			
N/A					Tolophone			
b. Subcontractor(s)		Address			Telephone			
3) Party Manager		Address (local)			Telephone (local)			
Chad Hall						251.227.5163		
4) Project Name or Line								
DSA 2D Stutsman	thot Hole, Non-Explosive, 2	D 2D 045						
Non-Explosive (vit		D, 3D, Other)						
	(Must check all that apply)					Market Control of the		
	osive - Distance setbacks a	annly to water wells	buildings undergroup	d sistorns	singlises and flavoi			
	le - Distance setbacks appl	y to water wells, bu	ilaings, underground cis	sterns, pipe	lines, and flowing s	springs.		
7) Size of Hole	Amt of Charge	Depth	Source points per sq. mi.		No. of sq. mi.			
3-D	n/a	na/						
Size of Hole	Amt of Charge	Depth	Source points per	r In. mi.	No. of In. mi.			
2-D	n/a	n/a	64		2.624			
8) Approximate Start Dat	е		Approximate	0.70	Date			
March 08.2023			March 31,					
THE COMMISSION	I MUST BE NOTIFIED AT	LEAST 24 HOUR	RS IN ADVANCE OF	COMMEN	EMENT OF GEO	PHYSICAL OPERATIONS		
9) Location of Proposed				12				
uts man County (S	ee Attahced "Exhibit	A" For Towns	hip - Range - Sect	tions)				
	Section		T.			R.		
	<u> </u>		T.					
	Section	ction				R.		
	Section			т.		R.		
Section(s),	Section		1.	'· r		K.		
Township(s)	Section		T	T.		R.		
& Range(s)		011						
	Section		T.	T.		R.		
						00400		
	Section		T.			R.		
		N. 20 W	81.5 St. 15 St.			Date		
I hereby swear or affirm t	nat the information provided	d is true, complete a	and correct as determin	ned from all	available records.	February 27, 2023		
Signature	- '41	Printed Name		Title	9	- 55.441, E7, E020		
Ω	a goth							
W	<i>y</i> 4 0.04	Bruce Fulker		Au	thorized Agen	it for Paragon		
Email Address(es) bfulker@cougarlandservio	oos not							
Didiker@cougariandservic	JES. [181							
					Permit Co	onditions		
	(This space for State of							
		* Permit	in hand required a	at pre-program meeting				
Permit No. 97-93/7 Approval Date				with field inspector and be aware of all NDIC Rules				
Approved by				and Regulations (i.e. distance restrictions).				
				* See attached letter.				
Fide Title								
11110	Mineral Rest	ources Permit N	Manager					
	MINICIGIA	A CONTRACT OF THE PARTY OF THE	Name and Address of the Control of t					

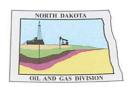


Geophysical Exploration Permit Form GE 1 DSA 2D Stutsman Phase II Stutsman County

Paragon Geophysical Services, Inc.

Township 137 N Range 67 West: Sections 3.4.9.10.15.16.21.22





March 3, 2023

The Honorable Jessica Alonge 511 2nd Ave. SE, Ste 102 Jamestown, ND 58401-4298

> RE: Geophysical Exploration Permit # 97-0317

Dear Ms. Alonge,:

Pursuant to Section 38-08.1-04.2 of the North Dakota Century Code, please be advised that the Paragon Geophysical Services, Inc. was issued the above captioned permit on March 3, 2023 and will remain in effect for a period of one year. The entire permit can be viewed on our website at: https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp

Should you have any questions, please contact our office.

Sincerely,

Todd L. Holweger

Permit Manager/Geophysical Supervisor



Highway Department 1508 4th St. NW

Jamestown, ND 58401

Office: 701-252-9040 Fax: 701-252-0250

County Permit Permit Fee \$35.00

PARAGON GROBHYGICAL S	ಜರ್ಜ್ನ ನ್ಯಾ., hereinafter called the Applicant, is hereby granted
permission to install and maintain the fac	ع به کوچی ، nereinafter called the Applicant, is hereby granted ilities as described herein on highway right-of-way, of County Road
SOC ATTACHMENTS	right-of-way, of County Road
and the second s	The state of the s

Facilities to be installed pursuant to this permit are in accordance with plans and specifications attached hereto,

For purpose of this permit "highway right-of-way" shall mean the highway right-of-way as it exists on the date of execution of this permit and shall also include that area within seventy-five feet of the center of the highway wight-of-way over which the Board of Stutsman County Commission has control pursuant to North Dakota Century Code Section 24-01-42.

INSTALLATION AND MAINTENANCE: Installation and maintenance of said facilities on highway right-of-way shall conform to the following provisions:

(1) Upon construction, maintenance, relocation or removal of said facilities, any right-of-way scars shall be removed and the disturbed areas restored to original condition, including the reseeding thereof where necessary. Trenches dug within the highway right-of-way exclusive of the roadway and inslopes shall be backfilled and compacted to the density equal to that of the adjacent undisturbed soil. Trenching in the inslopes and roadway surface shall not be allowed. Any and all costs incurred with regard to inspection and compaction testing conducted by Stutsman County or its designees shall be borne by applicant.

TERMS AND CONDITIONS: Installation and maintenance of said facilities on the highway right-of-way shall be subject to the following terms and conditions:

- (A) Installation, maintenance, relocation, and removal of said facilities on the highway right-of-way shall be done in a manner satisfactory to and subject to supervision by the County Road Superintendent for the Stutsman County Highway Department
- (B) Stutsman County shall not be liable for damage to said facilities resulting from construction, reconstruction, expansion, alteration, maintenance, replacement and repair of the highway. Applicant shall hold the County harmless for injury to persons or damage to property resulting from the location of said facilities on highway right-of-way.
- (C) Applicant shall repair or replace highway structures and appurtenances, and any existing facilities located on, over or under the highway right-of-way, which may be damaged as a result of the installation and maintenance of said facilities on the highway right-of-way.
- (D) Applicant shall promptly remove said facilities from the highway right-of-way or shall relocate or adjust said facilities at its sole cost and expense when requested to do so by the County.
- (E) No open-trench construction shall be permitted across any county roadway. All facilities must be bored beneath all paved and gravel surfaces.

signit sacri a permit, and it	North Dakota Century Code, provide that the Board of is approved by the Board of County Commissioners Amesican ,North Dakota.
APPROVAL RECOMMENDED: JIM WENTLAND COUNTY ROAD SUPERINTENDENT	ATTEST: Clovide H. Alonge JESSICA ALONGE COUNTY AUDITOR, C.O.O.
Billing Address	ACCEPTANCE OF TERMS AND CONDITIONS
Company Coughe LAND SERVICES, LCC Address POBOX 17/47 City, State Zip Sugge LAND TX 77496-7147	BY: /ht



March 3, 2023

GEOPHYSICAL REGULATION SUPERVISOR INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD AVE, DEPT 405 BISMARCK, NORTH DAKOTA 58505-0840

DSA 2D Emmons - pending

DSA 2D Stutsman Phase I - pending

DSA 2D Stutsman Phase II - project number 97-0317

This letter is to confirm that Paragon Geophysical Services, Inc. has written approval to conduct seismic operations on Stutsman County roads related to the DSA Stutsman Phase II Project. Paragon is working on and will have approval from St Paul and Newberry Township supervisors for use of roads related to DSA 2D Stutsman Phase 1 prior to start of operations.

With regard to the DSA 2D Emmons, the application for use of Emmons County roads has been submitted and will be approved at the Match 7, 2023 County Commission meeting.

If you have any questions or need additional information do not hesitate to contact me.

Regards,

Bruce Fulker

Authorized Agent for Paragon Geophysical Services.



AFFIDAVIT OF NOTICE

BEFORE ME, the undersigned authority, personally appeared Bruce A. Fulker of Cougar Land Services, LLC., whose office address is located at 19901 SW Freeway, Suite 102, Sugar Land, TX. 77479 who being duly sworn, upon oath stated and affirmed that as an authorized agent for Paragon Geophysical Services, Inc. all operators of the land and each landowner within one-half mile of the land on which the geophysical exploration activities are to be conducted on the DSA 2D Stutsman Phase II Project in the extended area have been provided with a copy of Section 38.08.1 (Exploration Permit) and NDCC Chapter 38.11.1, (Oil and Gas Production Damage Compensation), per the requirement of the Geophysical Exploration Permit.

Executed this 27TH day of February 2023.

Bruce A. Fulker

STATE OF ARKANSAS)

) ss

COUNTY OF WASHINGTON)

The foregoing instrument was acknowledged signed and subscribed before me this 27th day of February 2023, by Bruce A. Fulker, who represented that he was duly authorized to execute the foregoing instrument for the uses and purposes set forth therein.

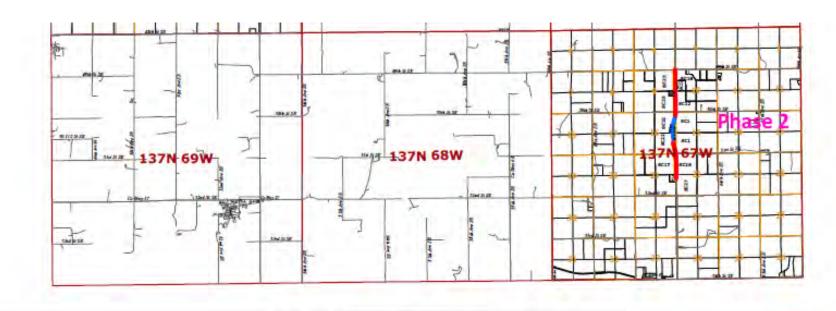
WITNESS my hand and official seal.

Doug Garrett
Notary Public
Hot Spring County, Arkansas
Commission #12708656
Expires September 18, 2029

Name: Doug Sanet

Notary Public State of Arkansas

My commission expires: 5207 18, 2029





DSA 2D Stutsman Surface Map

February 27, 2023





Area Of Interest

Phase 1: 9.855 Linear Miles Phase 2: 2.624 Linear Miles Stutsman County North Dakota

The rest has been ready, prompts from their stores, repreary named that, prompted any other community, store is provided as reading only the halo, or named to be to complete as of any many stories any store in region.



North Dakota Industrial Commission Department of Mineral Resources Oil & Gas Division

FORM GE 1 FILING AUTHORIZATION

COMPANY NAME: Para	gon Geophysical S	Services,	Inc.				
ADDRESS: 3500 N Rock R	d. Bldg. 800 Suite	В	-				
CITY: Wichita		STATE:_	KS	ZIP:_	67266		
This form authorizes the pers Permit – Form GE 1 for approv	on(s) listed below val on behalf of the c	to submit lesignated	a NDIC	C Geophys as listed	sical Exploration above.		
A new authorization will be reon the form.	quired if any change	es are to be	e made to	the autho	orized individuals		
The data submitted from the auto the standards and procedures							
The authorized individual(s) we receive a copy of the approved		company,	as listed	above, an	d party manager		
Authorized Individuals	Phone Number	E-Mail	Address				
Bruce Fulker	713-806-2024	bfulker@cougarlandservices.net					
Company Authorized Signature	:: ka Batem	an	Date	e: _01/19/	2023		
Printed Name: Aaron Batema	an	Title:	Preside	nt			
Phone: 316-636-552	Email Add						
************	******	*****					
Witness Signature:			Date	: <u>) - 1</u>	9.23		
Witness Printed Name:	Frick Eru	کند					